

GUMBAD-E-AALA HAZRATH, BARIELLY SHARIF

Hay-ya'a-las-salaah
Hay-ya'a-las-salaah

IMTIAZ AHMED

Hay-ya'a-las-salaah *Sep-2009*

Bis-mil-laa-hir -Rahmaa -nir-Raheem
In the name of Allah, the beneficent , the merciful

Hay-ya'a-las-salaah

Come To

Namaaz

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Islamic Kalimas

First : kalimah - e -Tayyibah

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

*Laa-ilaaha il-lal-laahu
muhammadur rasoolullaahi*

There is none worthy of worship
but Allah, Muhammad ﷺ is
Allah' Meseenger

Second : kalimah-e-Shahadat

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

*Ash hadu al-laa ilaaha il lallaahu
wahdahu la sharika lahu wa ash-
hadu an-na Muhamadan abdu-
hoo wa Rasooluhu*

I testify that there is none worthy of worship but Allah and I testify that Muhammad is His servant and His messenger"

Third : kalima- e- Tamjeed

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَالْحَوْلُ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

*Sub-haa-nal-laa-hi wal-ham-
du-lil-laahi wa laa ilahaa il-lal-
laahu wal-lahu akbar wa-laa
haw-la wa laa quw-wa-ta il-laa
bil-laa hil 'aliy-yil 'azeem*

Glory be to Allah and all praise
be to Allah and there is none
worthy of worship besides

Allah and there is no power and might except from Allah. The most high-The great.

Fourth : kalimah Tauheed

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ
أَبَدًا أَبَدًا ذُو الْجَلَالِ وَالْإِكْرَامِ بِيَدِهِ
الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Laa ilaaha il-lal-laahu wah-da
hoo laa sha-ree-ka la-hoo la-
hul mulku wa la-hul hamdu
yuh-yee wa yumee-tu bi-
yadihil khair wa hu-wa 'a-laa
kul-li shay-in qadeer.*

There is none worthy of worship

besides Allah, who is one and alone. He has no partner. For Him is the kingdom and for Him is all praise. He gives life and causes death. In His hand is all good and He has power over everything.

Fifth : Kalimah Radde-kufr

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اُشْرِكَ بِكَ
 شَيْئًا وَّ اَنَا اَعْلَمُ بِهِ وَاَسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ
 بِهِ تَبَّتْ عَنْهُ وَتَبَرَّاتُ مِنَ الْكُفْرِ وَالشِّرْكِ
 وَالْكَذِبِ وَالْغِيْبَةِ وَالْيَدْعَةِ وَالنِّمِيمَةِ
 وَالْفَوَاحِشِ وَالْبُهْتَانِ وَالْمَعَاصِي كُلِّهَا
 وَاَسْلَمْتُ وَاَقُوْلُ لَا اِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ
 رَّسُوْلُ اللّٰهِ

*Al-laa-hum-ma in-nee a-
'oozhu bi-ka min an ush-rika
bika shay-aw wa ana a'lamu
bi-hee was-tagh-fi-ru-ka limaa
aa a'lamu bihee tub-tu 'an-hu
wa ta-bar-ra'-tu minal kufri
wash-shirki wal-khizhbi wal
ma-'aa-see kul-li-haa wa
aslam-tu wa amantu wa a-
qoolu laa ilaaha il-lal-laahu
muhammadur Rasoolullaahi*
O ALLAH , I seek protection in
You from that I should join any
partner with You knowingly and
I seek Your forgiveness from
that which I do not know. I
repent from it (ignorance) and I
free myself from disbelief and
joining partners with You and

from falsehood and from all sins. I submit to Your will and I believe and declare that there is none worthy of worship besides Allah and Muhammad ﷺ is Allah's Messenger.

IMAAN

Imaan is to have faith in something and to proclaim it. To a muslim imaan means firm belief in Allah and the teachings of our Nabi Hazrat Muhammad Mustafa

IMAAN - E - MUJMAL

(Imaan in brief)

أَمِنْتُ بِاللَّهِ كَمَا هُوَ بِأَسْمَائِهِ وَصِفَاتِهِ
وَقَبِلْتُ جَمِيعَ أَحْكَامِهِ

*Aa-man-tu bil-laahi ka-maa
huwa bi-as-maa-ihee wa sifaa
ti-hee wa qa-bil-tu ja-mee a'ah-
kaa-mi-hee.*

I believe in Allah as He is with
all His names and attributes
and I have accepted all His
orders.

Imaan-e- Mufasssal

أَمَنْتُ بِاللهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ
وَالْيَوْمِ الْآخِرِ وَالْقَدْرَ خَيْرًا وَشَرًّا مِنْ
اللهِ تَعَالَى وَالْبَعْثَ بَعْدَ الْمَوْتِ

*Aa-mantu bil-laahi wa ma-laa-
i-ka-ti-hee wa ku-tu-bi-hee wa
rasu-li-hee wal-yaw-mil aa-khi-
ri wal qadri khay-ri-hee wa*

***shar-ri-hee mi-nal-laa-hi ta'aala
wal ba'si ba'dal maut.***

I believe in Allah and His Angels,
and His Books, and His
Messengers, and in the Last Day
(Day of Judgement) and in Fate
that good and bad is from Allah
and the life after death.

TAHARA (Cleanliness)

Before a person can say his
prayers he must be clean and
pure. Cleanliness of mind , of
body and of clothes is called
tahara or purification. It is only
on such a condition of purifica-
tion that a Muslim may perform
Salah.

Purification of the body is attained by partial or total washing with clean water. The total wash is called as Ghusl (bath) or the washing of the whole body, and the partial wash is known as wadhu that is ablution.

AL-WUDHU OR PURIFICATION BY ABLUTION.

The Sunnat procedure and sequence of performing Wudhu are: (1) Have the niyat or intention of Taharah or purification; preferably face the Qibla or Ka'ba, and quietly recite Darood Shariff, then A'oozu billahi- minash-shaitanirrajeem and then

Bismillaahir- Rahmanir-Raheem

.(2) Wash the hands upto the wrists, passing the fingers of other.(3 times).

(3)Clean the mouth necessarily with miswak or fingers and gargle (three times).(4)Rinse the nostrils from within by sniffing in the water using right hand and blowing out and cleaning using left hand, particularly the smallest finger (three times).(5)Wash the face from forehead to the chin and from one ear to the other. (3times)(6)Wash the right arm up to the elbow and then the left arm (3 times each). (7)Wet the hands with water, pass them (Massah)

over the head, clean the inner ears with index fingers and outer ears with thumbs, and finally pass the back of the hands over the back of the nape as well as the sides of the neck(Massah one time). (8) Finally, wash the right foot upto and including the ankles and between fingers, then the left foot likewise also washing in between the toes (3 times).

GHUSL (Bath)

Bath (GHUSL) is fard or Obligatory when an adult had sexual intercourse, emmission of semen. nocturnal emission or a wet dream, and also on becomming muslim for the

first time. For women also on completion of menstruation and after child - birth or nifas the flow of the blood. To make the niyath for Ghusl is Sunnat. Ghusl is sunnah before the friday congregational prayer, and on both eid days.

To make the niyath for Ghusl is Sunnat.

One should make the intention of becoming pure from impurity which he or she wishes to get clean. The sunnat sequence follows ; wash both hands upto the wrists, go to the toilet (if needed), wash all the private parts, perform wudhu or ablution, wet all the body using bits of

water and rubbing by hand, finally pour water three times on head, three times on right shoulder, three times on left shoulder, and make sure to have cleansed the mouth by gargling, and the nostrils by rinsing from within or sniffing in the water and blowing out. There are three (3) farz or absolute requirements of ghusl (1) Cleanse the mouth with water. (2) Rinsing the nostrils from within with water. (3) Have the water poured over the entire body without leaving anything un-wetted, not even a hair.

There are five Sunnah of Ghusl:

(1) Washing both hands upto wrists. (2) Washing the private

Parts (3) Intention (Niyyat) to wash of Impurities and become Paak (Clean and pure.) (4) Performing Wudhu or ablution.

(5) Allowing water to flow over entire body three times . ..


(NAMAAZ) ACCORDING TO SUNNAH (HANAFEE).

Before Namaaz ensure clothes are Paak (clean) and make Wudhu..At the time of Salat , Aurat (Private parts) must be fully covered.The private parts (Aurat) of a male person is reckoned to extend from the Navel to beneath the knees while those of a women are the whole of her body except her face,hands and feet , if one

fourth of any of these parts uncovered the Salat will not be valid and it has to be repeated.

Stand respectfully facing the Qiblah. Our Qiblah is Ka'ba in Mecca. We must therefore face in its direction in which ever part of the world we may be. If musalli has turned away from Qibla, his Salat will not be valid.

Make Niyyat (intention) of which ever Namaaz one wishes to perform. Example: * I am performing two Rak-'aat Fardh Namaaz of fajr to please Allah facing towards the Qibla. (TAKBEER) With your eyes at the place of sajdah (prostration), raise both hands with open palms facing the

Ka'aba upto the lobes of ears (but women upto the shoulders); and say Allahu Akbar  (Takbeer-e-Tahreema)

QIYAAM: Bringing both hands down, placing the right upon the left just below the navel and holding the left wrist by a circle of thumb and fifth finger fingers on left wrist. a woman places the



right hand upon the left on her chest. Then recite Sana:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَ
تَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

*Sub haanaka alla humma wa bi
hamdika wa tabara kasmuka wa
taa'ala jadduka walaa ilaaha
ghairuka.*

Then read Ta'awwuz

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

*A-oo-zhu-bil-laa-hi mi-nash-shay-
taa-nir-ra-Jeem.*

Then Read Tasmiyah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bis-mil-laa-hir-rah-maa-nir-ra-heem

And there after recite Soor-e-Fateha and then another Soora.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۝ الرَّحْمٰنِ الرَّحِيْمِ ۝ فَاِنَّ يَوْمَ
الَّذِيْنَ تُرَايَاكَ تَعْبُدُ وَاِيَّاكَ تَسْتَعِيْنُ ۝ اَرْاهِدُنَا الصِّرَاطَ
الْمُسْتَقِيْمَ ۝ صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ ۝ غَيْرِ
الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّالِّيْنَ ۝

Al hamdu lillaahi rabbil
aalameen, ar-Rahmaanir
Raheem, Maaliki Youmid-deen,
iyyaaka na' budu wa iyyaaka
nasta'een , lhdinas siraatal
mustaqeem' siratal-lazheena
an'amta'alayhim ghairil
maghdoobi' alaihim wa ladh-
dhaalleen (Ameen).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نُصْرُ اللَّهِ وَالْفَتْحُ وَمَرَأَتِ النَّاسُ يَدْخُلُونَ فِي
دِينِ اللَّهِ أَفْوَاجًا فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْ لَهُ إِنَّهُ كَانَ
تَوَّابًا

*'I zaa jaaa-'a Nasrul Laahi wal-
fath. Wara-'aytan-naasa yad-
khuluna fii Diinil laahi afwaa-
jaa. Fa-sabbih bi-hamdi Rabbika
wastag firh. 'Inna -Hu Kaana
tawwaba.*

Then saying Takbeer i.e.,
"Allaahu Akbar" bow down for
ruku (inclination). place the
palms of the hands on the knees
and grasp the knees with ex-
tended fingers keep the back and
head in staight line. In Ruku re-
cite three, five or seven times
Tasbih of Ruku ,

سُبْحَانَ رَبِّيَ الْعَظِيمِ

Subhaana Rabbiyal Azeem

Now rise, and while resuming the standing recite the Tasbih'

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Sami'allaahu liman hamida

once and standing straight (Qauma) recite.

رَبَّنَا لَكَ الْحَمْدُ

Rabbanaa Lakal Hamd

Ruku



FIRST SAJDAH: Now saying Allaahu Akbar and placing both hands on the knees, go into Sajdah.(On completing the Takbeer one should have reached the position of Sajdah).When going into Sajdah first place the Knees on the ground,then the Palms,then the Nose and lastly the Forehead.The Face should rest between the two Hands with Fingers pointing towards the Qiblah.When in



Sajdah the Feet pointing towards the Qiblah. The Arms should not touch the sides of the Body nor the ground. The Stomack should be away from the Thigh. (A women must not raise the rear or hind portion of her body) Now recite 3,5 OR 7 times the Tasbeeh.

سُبْحَانَ رَبِّيَ الْأَعْلَى

Subhana rabbiyal a'laa

JALSAH (The short sitting between two Sajdah)

Saying Allahu Akbar raise your face first, and both hands from the ground and sit for a while in reverential posture. Sit on your left foot which should remain flat on

on the ground while the right foot should remain partly bend and partly erect with fingers pointing to Qiblah place the hands on the thighs just near the knees.

Then saying, "*Allaahu Akbar*" Do second sajdah in the same way as it was done in the first. Now your one Rakat is complete.

For the second Rakat stand up gently saying *Alaahu Akbar* and recite "*SURAH-E-FATEHA*" and any other ^{it} surah or three Ayats (Verses) and go on doing as in the first Rakat.

QAIDAH : After completing the second sajdah of the second Rakat saying *ALLAHU AKBAR* sit up for Qa'dah now recite

الْحَيَّاتُ لِلَّهِ وَالصَّلَواتُ وَالطَّيِّبَاتُ السَّلَامُ
 عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ
 عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ أَشْهَدُ أَنْ لَا
 إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

(Tashahhud) At-ta-hiy-yaa-tu lil
 - laa hi was-sa la - waa tu wat
 tay-yi-baa-tu - as sa-laa-mu
 Alaika ay-yu han nabi-yu wa-
 rahmatu-laa-hi wa-ba-ra-kaa-tuh-

Men



Women



Note the position of the legs and feet.

**as-salaa-mu -'a-lai-naa wa 'a-laa
'l-baa-dil-laa-his saa-li-heen.**

**Ash-ha-du-al-laa-ilaa-ha-il-lal-
laa-hu wa ash-ha-du an-na mu-
ham-ma-dan 'ab du-hu wa Ra-
soo-luh.**

On reaching the Kalima form a circle with the thumb and middle finger and lift the index finger of right hand and at

il-lal lahu lower it to meet the thumb.

ash-ha-du



al-laa-ilaa-ha



illalahu



**After the Tashahhud read
DuroodeEbrahim and Du 'ae
maasoora and then SALAAM**

For three or Four Rak'aat namaaz one should not read anything more than the Tashahhud in the Qaidah, but instead saying Allaahu Akbar stand up and perform the remaining one or two Rak'aats. (In Fardh namaaz, no other soorah should be read after Sooratul Fatiha in the Third and Fourth Rak'aat however it is wajib to do so in any wajib, Sunnat or Nafl Namaaz).

Then read Tashahhud Duroode Ebrahim and Du 'ae maasoora and then SALAAM

Durood-e -Ebrahim

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا

صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ
 حَمِيدٌ مَجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
 آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
 إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

*Al-la-hum-ma sal-li'a-laa mu-ham-
 madiw wa'a- laa aa-li Muham-ma-
 din ka-maa sal-lay-ta 'alaa Ibra-
 heema wa 'a-laa aa-li Ibra- heema
 in-na-ka ha-mee-dum ma-jeed. Al-
 laa-hum-ma baa-rik 'a-laa Mu-
 ham-madiw wa 'a-laa aa-li
 muhammadin ka-maa baa-rak-ta
 'a-laa Ibra hee ma wa 'a-laa aa-li
 Ibraheema in-naka ha-mee-dum-
 majeed.*

After Durood recite this Du 'ae
maasoora

اَللّٰهُمَّ اِنِّى ظَلَمْتُ نَفْسِى ظُلْمًا كَثِيْرًا
وَلَا تَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاعْفِرْ لِىْ
مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِىْ اِنَّكَ
اَنْتَ الْغَفُوْرُ الرَّحِيْمُ

*Al-laa-hum-ma in-nee za-lam-tu
naf-see zul-man kasee-raw wa laa
yagh-fi-ru -zhu-noo-ba il-laa an-
ta fagh-fir lee magh-fi-ra-tam min
'in-dika war ham nee in-naka an-
tai gha-foo rur raheem*

SALAAM

Complete the Namaaz by turning
the face to the right side first,
looking over shoulder and say

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

*As-sa-laa-mu 'a-lay-kum wa rah-
ma-tul-laah.*

then turn the face to the left re-
peat the Salaam. When making
Salaam one should make inten-
tion of greeting the Angels.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ



DU 'AA AFTER SALAAH OR THE PRAYER

On completing the Namaaz, recite "ASTAGHFIRULLAH" thrice softly. Then one should raise both hands to the level of the chest and make Du'aa (supplicate) to Allah Ta'aala

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ وَإِلَيْكَ يَرْجِعُ
السَّلَامُ حَيِّنَا رَبَّنَا بِالسَّلَامِ وَأَدْخِلْنَا دَارَ السَّلَامِ
تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

(1) Allahumma antas-salaamo
wa minkas-salamo wa ilaika
yarje'us-salaam. hayyina
rabbana bis-salame wa
adkhilna darassalami wa ad
khilna darassalami tabarakta

*rabbana wa ta'alaita yazal jalali
wal ikram*

*2) Allahumma rabbana aatina fid-
duniya hasanatanw wa fil
aakhirati hasanatanw wa-
qina'azab- an-naar.*

SALAT-UL-WITR PRAYER IN 'ISHA AT NIGHT

The Witr prayer is Wajib or obligatory and consists of three rakat. The first two rakat are performed as normal. In the third and final rakat after the usual recitation of Al-Fatiha and a Surah or verse from the Quran, say "Allahu Akbar" raising both the hands upto the ears and folding them below the navel, recite

the Du'aa-e-Qunoot and this being the last rakat, complete the Salah as usual after that.

DU'AA-E-QUNOOT

اللَّهُمَّ إِنَّا نَسْتَغِيثُكَ وَنَسْتَغْفِرُكَ وَنُؤْمِنُ
بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَنُشْنِيْ عَلَيْكَ الْخَيْرَ
وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَذَرُكَ مَنْ
يَفْجُرُكَ اللَّهُمَّ إِنَّاكَ نَعْبُدُ وَلَكَ نُصَلِّي وَ
نَسْجُدُ وَإِلَيْكَ نَسْعَى وَنُحْفِدُ وَنَرْجُو أَرْحَمَتَكَ
وَنَخْشَى عَذَابَكَ إِنَّ عَذَابَكَ بِالْكَفَّارِ مُلْحِقٌ

*Allaahumma inna nasta 'ee
nuka, wanastagh-firuka, wa
nu'minubika, wa nata wak
kalo' alayka, wa nusni'alaikal
khair wa nash-ku-ru-ka walaa-*

*nak-fu-ru-ka wa nakh-la'u wa
nat-ru-ku may yaf-ju-ruk. Alla
humma iy-yaa-ka na'bu-du wa-
la-ka nu-sal-lee wa nas judu wa
i-lay-ka nas-'aa wa nah-fidu wa
nar-joo rah-ma-ta-ka wa nakh-
shaa 'a-zaa-ba-ka inna 'azaa-
ba-ka bil kuf-faa-ri mul hiq.*

Namaaz Timings

FAJR: Begins at Subha
sadiq (Early dawn) and ends a
little before sunrise.

ZOHAR: Begins after Zawaal
(Past noon) and ends at the time
that the shadow of any object
becomes twice and length of the
object plus the original shadow

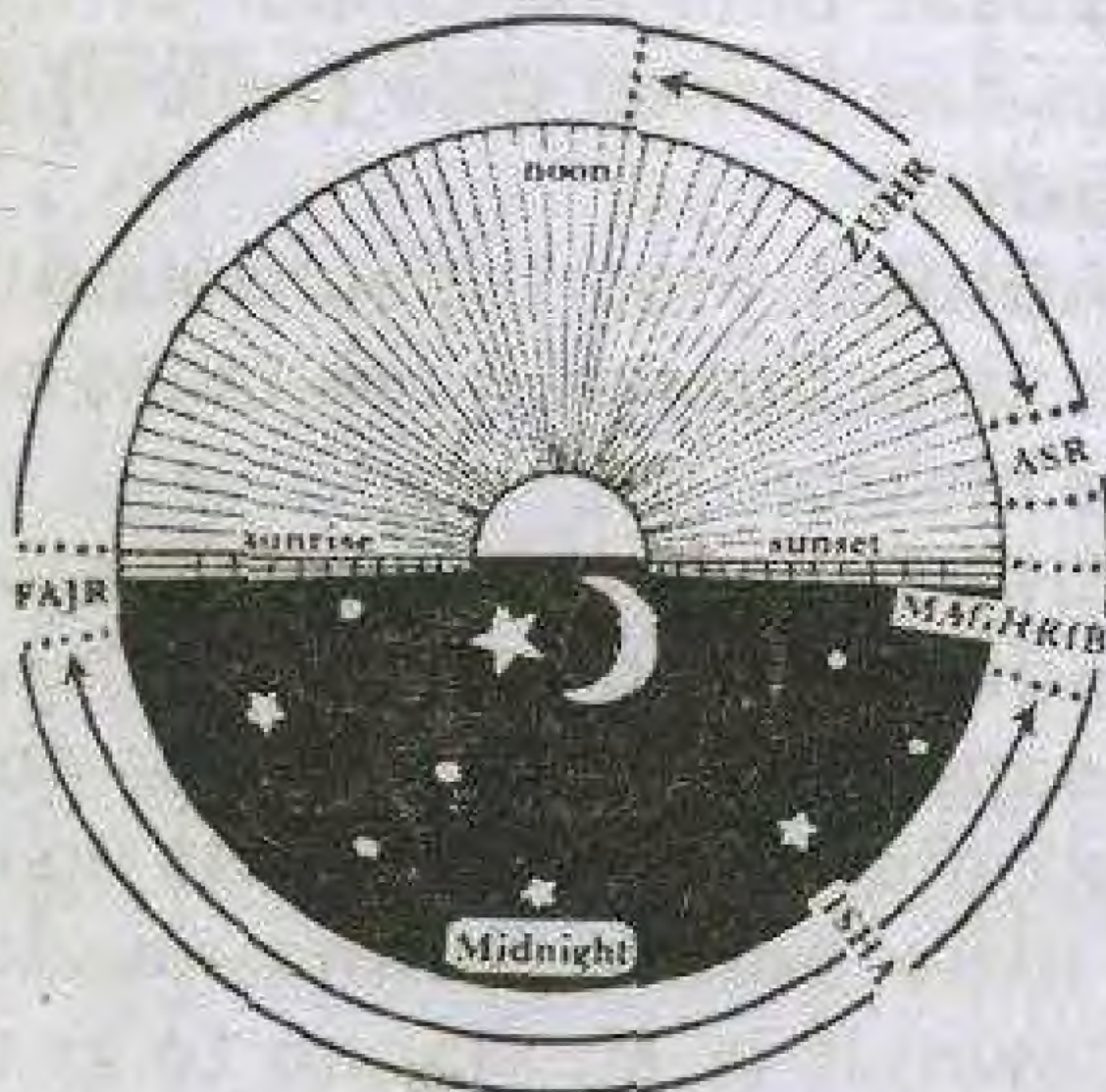
that was there at Mid-day (Zawaal).

ASR: It begins when Zohar time finishes and ends at a little before sunset. To delay the Asr Namaaz until the colour of the sun has turned pale (yellow) is Makrooh.

MAGHRIB: From the sunset up to the time the red-ness fades on the horizon.

ESHA: Esha time begins after the Redness on the horizon disappears*About an hour and half after sunset)and lasts up to a little before Subha saadiq (Dawn).It is Mustahab to read Esha Namaaz before one third of

the night has passed. It is Makrooh to delay Esha Namaaz until after midnight.



Name of Namaaz	Sunnath Before Farz	Farz	Sunnath After Farz	Nafil	Wajib	Nafil
Farz	2 Muakkidah	2				
Zohar	4 Muakkidah	4	2	2		
Asr	4	4				
Magrib		3	2 Muakkidah	2		
Isha	4	4	2	2	3	2
Jumma	4 Muakkidah	2	4 + 2 Muakkidah	2		

FRIDAY (Jumu'ah) PRAYER

The Zohar Namaaz on friday is fardh-ul-ain that means it is obligatory to one and all. Much emphasis has been layed on it, there is no Zohar fardh salaah but instead the Jum'aah salaah has been fixed. The Jum'u'ah salaah is fardh on all major, sane, healthy and muqem (Resident) men.

The sequence of salaah is as follows:

Azan, 4 Rak'aat sunnat-e-muakkadah followed by Khutbah or sermon by the Imaam and 2 Rak'aat Fardh namaaz with the Imaam followed by 4 Rak'aat sunnat-e-muakkadah, 2 Rak'aat

sunnat-e-muakkadah, and finally 2 Rak'aat nafil, total 14 Rak'aat.

During khutbah one should sit down and listen with full concentration and should avoid Talking, offering sunnat and nafil salaah, Eating, Drinking, Reciting the Qur'aan Shareef and performing all those things which disturbs the khutbah. Salaat-e-jumah is a congregational prayer and never be performed alone. It can be performed only during its appointed time period if one could not perform it on time he must perform salaah-e-zohar.

SALAAT-E-TARAWEEH

During the month of Ramzaan after Namaaz -e-Isha before the Namaaz of wajib-ul-witr twenty Rak'aat of Taraweeh are sunnat, performed by two-two Rak'aats in congregation . It can also be performed individually but jamaat is preferred.

Taraweeh salaah begins on sighting of the moon of Ramzaan and ends on sighting of the moon of ending Ramzaan. After every four Rak'aat taking some rest is mustahab during this rest the following dua may be recited inaudibly.

سُبحَانَ اللَّهِ الْمَلِكِ الْقُدُّوسِ سُبحَانَ
 ذِي الْمُلْكِ وَالْمَلَكُوتِ سُبحَانَ ذِي
 الْعِزَّةِ وَالْعَظَمَةِ وَالْقُدْرَةِ وَالْهِيبَةِ
 وَالْكِبْرِيَاءِ وَالْجَبَرُوتِ سُبحَانَ الْمَلِكِ
 الْحَيِّ الَّذِي لَا يَنَامُ وَلَا يَمُوتُ سُبُّوحٌ
 قُدُّوسٌ رَبُّنَا وَرَبُّ الْمَلَائِكَةِ وَالرُّوحِ
 اللَّهُمَّ أَجِرْنَا مِنَ النَّارِ بِرَحْمَتِكَ
 يَا مُجِيرُ يَا مُجِيرُ يَا مُجِيرُ

Subhanal laahil malikil
 quddoosi, Subhana zil mulki wal
 malkot, Subhana zil izzati wal
 azmathi wal haibati wal khudrathi
 wal kibriya'i wal jabroot.

*subhaanal malikil hayyil lazee laa
yanamu wa laa yamooth. Sub
boohun qud doosun rabbuna wa
rabbul malaa'ikati war rooh, aliaa
hummaa ajirna minan naari
birahmatika yaa mujeer yaa
mujeer yaa mujeer*

METHOD OF ID-UL-FITR AND ID-UL-ADHA SALAAT

Niyyat should be made as follows:

"I am performing Two Rak'aat Id-ul-fitr or Id-ul-adha Waajib with six extra Takbeers behind this Imaam.

After Imaam says *Allaahu Akbar* or Takbeer, you say the same and rise your hands upto the Ears and place right hand

over the Left hand below the Navel and recite Sana (*subhanak allahumma*). The Imaam will then say Takbeer or Allahu Akbar raising both the hands up to the Ears and bring them down repeating Allahu Akbar, do the same for the second Takbeer and in the third Takbeer raise both hands up to the Ears saying Takbeer and place right hand over the left hand below the navel.

The Imaam then should read Ta'awwuz, Tasmiah and soorah Faateha along with another soorah and then go in to Rukoo, and complete first Rak'aat in the usual way. All stand for second

Rak'aat, the Imaam should recite the Qiraat and thereafter, with First Takbeer raise both the hands upto the ears and let them down, and do likewise in second and third Takbeer also. Then saying the fourth Takbeer everyone should go in to Rukoo' and complete the salath as usual. Then the Imaam should stand up and deliver the Khutbah and all should sit silently and hear.

There are two khutbahs for Eidain also. The Imaam sitting for a while in between the two is Masnoon.

It is Waajib to Listen to the Khutbah of Eidain.

salaat-ul-janazah

Janazah salaah is Fardhekifaya on all the muslims male's present.

Niyyat should be made: I am performing this Janazah salaah for Allah, behind the Imaam Du'aa for the mayyat.

Imaam will recite the Takbeer Allahu-Akbar loudly and Muqtadee softly both hands should be raised up to the ears and fold them below the navel. Then recite Sana softly: Sub-haana-ka al-laa-humma wa bi-ham-dika wa-ta-baa-ra-kas'-mukuka wa-ta'aa-laa jad-duka walaa ilaa-ha ghairuka.

The Imaam will then recite the

Takbeer loudly and the Muqtadees softly without raising hands, Then Duroode Ibraheem should be read:

Al-la-hum-ma sal-li'a-laa mu-ham-madiw wa'a- laa aa-li Muham-ma-din ka-maa sal-lay-ta 'alaa Ibra-heema wa 'a-laa aa-li Ibra- heema in-na-ka ha-mee-dum ma-jeed. Al-laa-hum-ma baa-rik 'a-laa Mu- ham-madiw wa 'a-laa aa-li muhammadin ka-maa baa-rak-ta 'a-laa Ibraheema wa 'a-laa aa-lilbraheema in-naka ha-mee-dum-majeed.

the Takbeer should be said for the third time, and the following Du'aa be recited for an

Adult male or female:

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا
وَعَائِثِنَا وَصَغِيرِنَا وَكَبِيرِنَا وَذَكَرِنَا
وَأُنْثَانَا اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا
فَأَحْيِهِ عَلَى الْإِسْلَامِ وَمَنْ تَوَفَّيْتَهُ
مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ

Al-laa hum-magh fir li hay-yi
naa wa mayyitinaa wa
shaahidinaa wa ghaaibinaa wa
sa-gheerinaa wa kabeerinaa wa
zakarinaa wa un-saa-naa. Alla-
humma man ah-yay-ta-hoo
minnaa fa-ah yi-hee 'a-lal Is-
laam. Waman ta-waf-fay ta-hoo
min-naa fa-ta waffahoo 'a-lal

eemaan.

For a Male child who has not reached the age of puberty the following Du'aa should be recited

اَللّٰهُمَّ اجْعَلْهُ لَنَا فَرَطًا وَّاجْعَلْهُ لَنَا اَجْرًا
وَّذُخْرًا وَّاجْعَلْهُ لَنَا شَافِعًا وَّمُشَفَّعًا

Allaa hum-maj 'al-hu la-naa fara
taw waj al-hu lanaa aj-raw-wa
zhukh-raw waj 'al-hu la-naa
shaa-fi 'aw wa mu-shaf-fa-aa.

For female child this Du'aa should be recited in the thrd Takbeer:

اَللّٰهُمَّ اجْعَلْهَا لَنَا فَرَطًا وَّاجْعَلْهَا لَنَا
اَجْرًا وَّذُخْرًا وَّاجْعَلْهَا لَنَا شَافِعَةً
وَّمُشَفَّعَةً

*Allaa hum-maj 'al-haa la-naa
fara-taw waj- 'al -haa la naa aj
raw wa zhukh-raw waj 'al-haa
la-naa shaa-fi 'a-taw wa mu-
shaf-fa-'ah.*

Then Imaam should say the Fourth Takbeer and there after recite the Salam aloud , while turning the face first towards the Right shoulder and then once again while turning his face towards the left. The Muqtadees should follow by saying the Takbeer and salam Softly.

السلام عليكم ورحمة الله

*As-sa-laa-mu 'a-lay-kum wa
rah-ma-tul-laah.*

Filling of the grave: It is Mustahab to begin closing the trench from Leg side for Males, and from the Head side for females. All those present should participate to fill the Grave with at least Three hand ful of soil, when throwing the soil for first time recite:

Minha Khalaqnakum

**From the (Earth) did we(Allah)
creat you.**

**Throwing the soil second time
recite:**

Wa fi-haa Nuee-du-kum:

**And into it shall we(Allah)
return you.**

And at the third time recite:

*Wa min-ha nukhrijukum
thaaratan ukhra.*

and from it shall we (Allah)
bring you out once again.

Sayings of Rasool ﷺ

Stay with the truth because truth
leads to success.

A man without honesty is a man
without faith.

Amongst you, the most powerful
is he who controls himself in a fit
of anger and refrains from taking
revenge in spite of his capability
to do so.

There is no need to roam around
in search of Allah, Look sincerely
and you will find Allah closer than
aorta.

Some Short Sooras from
Quran Majeed:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۚ أَلَمْ
يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ۚ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا
أَبْيَضٌ ۚ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ۚ فَجَعَلَهُمْ كَعَصْفٍ
مَّأْكُولٍ ۚ

Bismillaahir-Rahmaanir-Raheem

*'Alam tara Kayfa fa'ala rabbuka
bi ashabil fiil Alam Yaj 'al
kaydahum fii tazliil Wa'arsala
alayhim tayran abaabiil Tar
miihim bi hijaatim min sijjiil
Faja 'alahum ka asfim ma'kuul
Sooratul Quraysh*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا إِلَهَ إِلَّا هُوَ ۚ قَرِيشُ ۚ الْفُجَّارُ ۚ رَحْلَةُ الشَّارِبِ ۚ وَالضَّيْفُ ۚ فَلْيَعْبُدُوا

رَبِّ هَذَا الْبَيْتِ الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَآمَنَهُمْ
مِنْ خَوْفٍ

Bismillaahir-Rahmaanir-Raheem

Li 'iillaafi Qurayshin! ilaa fihim
rihlatash shitaai 'was sayf. Fal
yaa buduu rabba haazal bayt-
Allazii at amahum minjuu 'inw wa
'aamanahum min khawf

Sooratul Maauun

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ۚ
يَدْعُ الْيَتِيمَ ۚ وَلَا يَحْضُ عَلَى طَعَامِ الْمَسْكِينِ ۚ
لِلْمُصَلِّينَ ۚ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ۚ
هُوَ يَرَاءُونَ ۚ وَيَمْنَعُونَ الْمَاعُونَ ۚ

Bismillaahir-Rahmaanir-Raheem

Ara 'ayatal lazii yukazzibu bid
diin Fa zaalikal lazi yadu ul yatiim
Walaa yahuzzu 'ala ta mil miskiin

*Fa waylul lil musal liin "allaziina
hum an salaatihim saahuun
'Allaziina hum yuraaa 'uun wa
yamna uuna! Maa'uun.*

Sooratul Kawsar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ۖ فَصَلِّ لِرَبِّكَ وَانْحَرْ ۚ

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۝

Bismillaahir-Rahmaanir-Raheem

*Innaaa "ataynaa kal kawsar Fa
salli li rabbika wanhar , Inna
shaani 'aka huwal 'abtar.*

Sooratul Kafiroon

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۚ لَا أَعْبُدُ مَا تَعْبُدُونَ ۚ وَلَا أَنْتُمْ

عِبُدُونِ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۚ وَلَا أَنْتُمْ

عِبُدُونِ مَا أَعْبُدُ ۚ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۝

Bismillaahir-Rahmaanir-Raheem

Qul yaaa "ayyuhal kaafiruun Laa
 "a-budu maa ta-buduun Walaaa
 'antum 'aabibuuna maa 'abud
 Wa laa 'ana aabidum ma abattum
 Wa 'laa antum aabi duuna maaa
 'abud Lakum diinukum wa li ya
 diin.

Sooratul Lahab

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَايَ إِلَىٰ لَهَبٍ وَتَبَّ مَا أَغْنَىٰ عَنْهُ قَالُهُ وَمَا كَسَبَ
 سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ۚ وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ۚ
 فِي جِيدِهَا حَبْلٌ مِّنْ نَّسَبٍ ۚ

Bismillaahir-Rahmaanir-Raheem

Tabbat yadaaa 'abii lahabiw wa
 tabb Maa 'agnaa 'anhu maa-lu-
 hu wa maa kasab Sa yaslaa
 naaran zaata lahab Wamra

**'atuh ham-maa latal hatab Fii
jiidihaa hablum mim masad**

Sooratul Iqilas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ ۝ وَلَمْ يُولَدْ ۝
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

Bismillaahir-Rahmaanir-Raheem

**Qul Hu wal laahu 'Ahad Allaahus
Samad Lam yalid walam Yuulad
Walam yakul la huu kufuwan
'ahad.**

Sooratul Al-Falaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ
غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقُبِ ۝ وَمِنْ
شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

Bismillaahir-Rahmaanir-Raheem
 Qul 'a-uuzu bi rab-bil falaq , Min
 shar-ri maa khalaq Wa min
 shar-ri gaasiqin 'izaa waqab wa
 min shar-rin naf-faa-saati fil
 'uqad Wa min sharri haasidin
 'izaa hasad.

Sooratul An-Nas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ
 مَلِكِ النَّاسِ ذَا الْجَلَالِ وَالْإِكْرَامِ
 إِلَهِ النَّاسِ
 شَرِّ الْوَسْوَاسِ الْخَنَّاسِ
 الَّذِي يُوَسْوِسُ فِي صُدُورِ
 النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ

Bismillaahir-Rahmaanir-Raheem
 Qul 'au-uzu bi rabbin Naas
 Malik-in Naas illaahin Naas Min
 sharril was-waasil khan-naas
 Al-lazii yuwas wisu fii suduurin
 Naas Minal jin-nati wan Naas.

Prophet Muhammad's

Last Sermon

This Sermon was delivered on the Ninth Day of Dhul Hijjah 10 A.H in the Uranah Valley of mount Arafat

"O People, lend me an attentive ear, for I don't know whether, after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you carefully and take these words to those who could not be present here today.

O People, just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim

as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. Allah has forbidden you to take usury (interest), therefore all interest obligation shall henceforth be waived...

Beware of Satan, for your safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.

O People, it is true that you have certain rights with regard

to your women, but they also have right over you. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and committed helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to commit adultery.

O People, listen to me in earnest, whorship Allah, say your five daily prayers (Salah), fast during the month of Ramadhan, and give your wealth in Zakat. Perform Hajj if you can afford

to. You know that every Muslim is the brother of another Muslim. You are all equal. Nobody has superiority over other except by piety and good action.

Remember, one day you will appear before Allah and answer for your deeds. So beware, do not astray from the path of righteousness after I am gone.

O People, no prophet or apostle will come after me and no new faith will be born. Reason well, therefore, O People, and understand my words which I convey to you. I leave behind me two things, the Qur'an and my example, the Sunnah and if you

follow these you will never go astray.

All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness oh Allah that I have conveyed your message to your people."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى
 النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا
 عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Translation: "Lo! Allah and His angels shower blessings on the Prophet (Mohammad ﷺ). O ye who believe! Ask blessings on Him and salute him with a worthy Salutation

According to the Holy Qur'an and Hadees, countless merits belong to the recitation of Holy Duruud. The verse from the Glorious Quran, given above puts emphasis on its recitation.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا
مُحَمَّدٍ وَآصْحَابِهِ وَبَارِكْ وَسَلِّمْ

*Allaahummaa salli 'alaa Sayyi
dinaa Muhammadinw wa alaa aali
Sayyidinaa Muhammadin wa As-
haabihi Wa baarik wa sallim*

Request

A sincere request is made to all those who read this book on Namaaz to include in their Du'a's the Editor and the Publisher and all those who assisted in making this Publication.

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